



# NATIONAL *Garden Week*



## ..... Project Submission Form .....

### **Contact Information** .....

Contact Name (first, last)

Club Name

District

Contact Phone

Preferred:    Call    Text    Email

Contact Email

### **Project Information** .....

Tell us about your project!

### **Photos** .....

Please label photos individually and include a corresponding caption for each photo submitted.

Include any names of those pictured from left to right and by row if applicable here:



*Attach photos with this form to your submission email.*

*Photo formats: JPEG, PNG or PDF*

Email submissions to: **WV.NGW.2025@gmail.com**

*Thank you* for your participation!